

THE BLACK PANTHER

25
cents

Black Community News Service



VOL. 31, NO. 24

MONDAY, MARCH 14, 1969

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

OFFICE OF THE PAPER
542 74th STREET
NEW YORK, N.Y. 10019



PRESIDENT HO CHI MINH'S NEW YEAR'S MESSAGE

Following is a translation of Ho Chi Minh's New Year's message to his compatriots and fighters —

1968 was a year of very difficult victories for our armed forces and people throughout the country. The U.S. imperialists lost a thousandth of their war of aggression in the North.

Since early Spring 1968, our compatriots and fighters in battle with the U.S. have continuously obtained and continuously achieved very brilliant victories.

Currently the U.S. aggressors will meet with certain failure in their attack forces and people throughout the country, together with the masses of victors, will surely win complete victory.

In the last quarter of 1968, 1969, in front of the people throughout our country, I wish to convey my warmest greetings to you, to the patriots, to the fighters, to the friends, comrades and compatriots who are working in the North, including the

progressive people in the United States, for their wholehearted support and assistance to the Vietnamese people's struggle against U.S. aggression, for national salvation.

I cordially send my best wishes of solidarity, struggle and success in the New Year to our compatriots, fighters and cadres and cadres' relatives in both North and South Vietnam, and to our friends everywhere living abroad.

I illustrate the following lines in the New Spring.

Last year was full of glorious victories.

This year the fighters will go up and down

for independence, for freedom.

Let's take as the Year's gift, and the glorious

gifts, the people's support.

Forward! Forward, comrades!

Let's all wish success, every day of the year!

Ho Chi Minh

THE GENIUS OF HUEY NEWTON



(L) by Apprentice (Bunch) Carter

But I want to try to explain something here. I want to try to say what Huey Newton is. The genius of Huey Newton is that he is the highest personification of what Malcolm ever talked about. The genius of Huey Newton and the relevance of the BLACK PANTHER PARTY is that the Party has been engendered from the first generation of urban blacks on the West Coast. That either if we weren't ourselves, if the rank and file of the BLACK PANTHER PARTY itself was not born in the south, then our parents were, but that by and large we grew up on the West Coast. That what's significant is that this has happened. That where in the South, niggers, you know, like the white man, racist white power structure, is not only upon 'em, oppressing them, around them, surrounding them, intimidating them, killing them, black people are very conscious of this happening, you know, and consequently they're like affected by it, molded by it. And their activities, their whole course of life is directed from the fact that they ARE oppressed, surrounded, behind, over and under, by this power structure, by racism.

On the West Coast, it has not been the case. Like the first generation of urban blacks (and that's us, the BLACK PANTHER PARTY), we've been pushed into corners, into ghettos, you dig it? And the only time that we come into contact with, I mean into visual, physical contact, is either through the businessman, the avastuous businessman, the insurance salesman, the millman, or the competing forces of the pigs, you dig it? That we have not, even though we haven't been educated, you dig it? (Like we haven't had no schools, because we didn't relate to that), but we was still, by and large, kinda free, I mean like we were able to produce a Huey Newton, a cat who could be free, who would say, "Well, motherfuck the pigline," you dig it? "Parker's nigger, too." Who could say, "The racist dog policeman must withdraw immediately from the black community, cease the wanton murder and brutality of black people, or suffer the wrath of the armed people." He was free enough to realize this, and free enough to express this. This is the genius of Huey Newton, of being able to TAKE THIS VAST RESERVOIR of revolutionary potential, I mean, sister niggers, you dig it? Niggers who been BAO, niggers who weren't scared, because they can't never know what to be scared was, because they been down in these ghettos, and they know to live they had to fight and so they been able to do that. (But I mean to really TAKE it, to really TAKE IT, to ORGANIZE it, and to direct it into an onslaught, a sortie against the power structure, this is the genius of Huey Newton, this is what Huey Newton did. Huey Newton was able to go down, and to take the trigger on the street and relate to him, understand what was going on inside of him, what he was thinking, and then implement that into an organization, into a PROGRAM and a PLATFORM, you dig it? Into the BLACK PANTHER PARTY -- and then let it spread like wildfire across this country.

This is the genius of Huey Newton, the reorganizing, the establishing of the first vanguard party in the liberation struggle in the Western Hemisphere, Huey Newton and the genius of it.



HONORING BROTHER MALCOLM

In February 20, 1965, Black People lost a true revolutionary and leader of his people. The brother of whom we speak is Malcolm Little, alias Malcolm X.

But we will not elaborate too much on Brother Malcolm's death because it was his life that was inspirational and relevant to Black People.

Malcolm's life was stolen away

from us by establishment-oriented provocateurs. As have been the lives of other revolutionaries who understood the real situation as it stands, and who posed a threat to the racist, decadent establishment.

We of the BLACK PANTHER PARTY and Black People all over the nation say "Power" to Brother Malcolm and his death will not have been in vain.

EDITORIAL...

NATION CELEBRATES HUEY'S BIRTHDAY

By BIG MAN
Co-Editor

Comrades, you remember stood up and shouted "HUEY HUEY!" This is a very clear indication that the people of color, dependent Americans are aware of what's going on and they are sick and tired of the injustice and brutal policies of this country.

As the Minister of Defense says, it was not his birthday that was important in itself, but the fact that the occasion gave revolutionary potential a chance to gather. The People have voted that Huey will not spend another birthday in the lame, mind-killing factory of the master killers of America.

Branches and chapters across the United States held rallies and birthday parties, in honor of HUEY P. NEWTON. Thousands of people of all colors turned out to force to DEMAND that Huey be set free.

In Los Angeles, San Diego, Vallejo and Oakland, California, the people had the opportunity to hear Huey's message from prison. In New York, Kansas City, and many other cities, the people heard speakers and had the opportunity to view films on the BLACK PANTHER PARTY.



BERKELEY BENEFIT RALLY

On Sunday, February 14, a benefit rally for Huey P. Newton was given at the Berkeley Community Theatre. In honor of the Minister of Defense's birthday.

The theater was almost filled to its capacity, and the people were exposed to a group of revolutionary speakers such as the Chairman of the BLACK PANTHER PARTY Bob-

by Seale, Rev. Earl Neil, Attorney Charles H. Garm, SDS leader Tom Hayden, Ray Kessell Hewitt, a leader in the Los Angeles chapter of the BLACK PANTHER PARTY, and revolutionary poetry by Brother Bunchy Carter as recited by Baby Dee.

There was an almost ominous

silence surrounding the empty chair of Huey P. Newton. But the people themselves showed their disapproval of the absence of the Leader and Minister of Defense of the BLACK PANTHER PARTY, by raising clenched fists to the Black Power salute and shouting in unison, "Free Huey!"

MESSAGE FROM HUEY

"I aged to Prison"

EVOLUTIONARY BROTHERS AND SISTERS, WHITE RADICALS WHO ARE BECOMING BROTHERS AND SISTERS:

I'm very happy that we are all here together today, not because it's my birthday, not because we should be together on any and every occasion that we possibly can in the name of solidarity.

February 17th fortunately is also the 1st of the New Year. So we're celebrating the lunar new year with our brothers in Viet Nam. We're daily making the people more and more aware of the need for unity among all revolutionary people and we also that it's impossible for us to overcome the entrenched bureaucratic class without an organized force.

The students at the many universities across the nation are challenging the reactionary authority of the schools and are also pointing out very vividly that it's impossible to have a free university, free schools, or a free society, in a society that's ruled by a fascist military-industrial complex, the community is now seeing that our fight on the campuses is no more than a fake fight for "freedom of speech" on the campus. As blacks gaining a knowledge of our heritage it's also showing the direct relationship between the reactionary government and the agencies and institutions that are only an arm of these reactionaries. Until we penetrate the community and make them aware, and plant the seed of revolution, we will never have freedom at our schools. The community now is being mobilized by the Black revolutionary forces and along with them are our white revolutionary comrades.

It seems that the time has come for an escalation of our offensive. Just as our brothers in Viet Nam had the Tet offensive last year, this celebration today will only be a that he would go into any court in the world with an attorney like alive that we are going to wage in

the not-for-far future. "In the near future, witness it, that from a perspective, a colossal event will occur. Where the masses of the people will rise up like a mighty storm and a hurricane, sweeping all evil forces as long as the community supports and corrupt officials keep their us. We have, with the support of slaves." Brother May put this quite the community and with the law well, and we will follow the pattern anyone such as Charles Garry, and follow the thoughts of Chairman we have nothing to fear, May.

Today it should mark a new time where the TWO-REVOLUTIONARY of our very talented and gifted and force in the country (the TWO-REVOLUTIONARY force I'm speaking of is the alienated white group and the masses of blacks in the ghetto, who for years sought freedom and liberation from a racist, racist system. After approximately three years, months, the time there have been organized, we have joined even closer relationship with our Latin American brothers, our Chinese brothers in the United States, and the Cuban people, and every other people who are striving for freedom.

I would like to thank every one of you very much for coming, and we must remember that we must never make excuses for such gatherings as this. Today we'll use the excuse of my birthday but the real issue is the need to come together in unity and brotherhood.

The Minister of Information, Brother Cleaver is with us in spirit, and I'm very sure that this idea about that society wasn't worth his presence because he acted as a guide flag for the people. So we must make a society that will set some people free our Minister of Information.

The Oakland Seven are now standing trial for restoring the fascist system, and we would like to let them know and would like to rally the community for support. They have a very able representative in court with them, Charles Garry, who is very capable and truly a revolutionary. Brother Edridge Cleaver

the Tet offensive last year, this celebration today will only be a that he would go into any court in the world with an attorney like alive that we are going to wage in

A short time ago we suffered a very tragic experience in that two of our very talented and gifted and dedicated brothers were assassinated in L.A. Brother "Luach" and Brother Higgins. This was only an escalation of the oppression against us. The establishment, the apparatus of the establishment, and they took the occasion to eliminate the people's fighters, or fighters for the people. Knowing that the people have no resources, the government and the court institutions give us no resources because they're only representatives of the reactionary system. The community and have to erect revolutionary courts and also a community militia to protect the community and see that the community gets justice.

Brother Robert has suffered many persecutions, and much's under oppression. He's going to stand up for about four or five different alleged crimes, and he claims to be SIKING JUDICIAL. The society, news any person who's accused after justice and freedom and it end explosion as a "criminal." We know that if we are criminals, the criminals have received their ultimate revenge when Karl Marx uttered the beautiful words of grand truth. We realize that it's they who are criminals and it's they who will have to be brought to justice. We will have to go on fighting in spite of the losses and in spite of the hardships that we're bound to suffer, until the final dismantling of the reactionary power structure.

So, POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE, AND PANTHER POWER TO THE YACHTSMAN

Huey P. Newton
Minister of Defense
Black Panther Party



CULTURAL NATIONALISM

The Minister of Education

We must destroy all culturalism. If you can be Black, between nationalism, because it is rearing African robes, speaking Swahili, and has become a tool of bull, Leagala, or Bantu (all African languages) then any white racist U. S. power structure which divides the poor and oppressed, and is used by the greedy, which Black bourgeoisie to exploit Black people in the ghetto — it murdered alumnus "Bunchy" Carter, our Deputy Minister of Defense and John Huggins, our Deputy Minister of Information.

Cultural Nationalism is a creation in a people's development like what formed baby. We mean by this that cultural nationalism is necessary in the early stages of a people's political development. For instance if we say we're Black and proud, we are saying what is necessary and true, but being Black and proud will not free any of us slaves. Cultural Nationalism always exists in an oppressed people, at about the time that they first begin to challenge the oppressors' value systems. That is, it was not until 1963-64 that we Black people began to say that we accepted our Black skin, our black hair (nappy-nakky), our African nose, and large lips. Prior to this point of development we, as a whole, accepted white beauty values. To prove it, we used extra skin tone cream, and Black and White skin cream, as well as makeups, to lighten our skin and thus becoming more "beautiful," and our parents told us not to let our mouths hang open, because it made our lips larger.

So in 1964 all over the U.S. we began to challenge white supremacy in terms of instilling Black beauty values in ourselves. The result was the natural, which was good, but has nothing now to do with the liberation of the Black Community. What resulted was that we began to judge people by whether they were natural, an African robe, called a kuba, a dashiki, an African beanie, a wooden symbol, a kuba's toe bone, we did not judge people on any principles that had to be internalized, such as a fight to the death to end white racism or whether they were wearing to redistribute all of their money the rich have stolen from all of the oppressed Black, Brown, Red, Yellow people of Asia, Africa, Latin America, and those within the imperialist domains of North America, the U.S.A. We formed the cult of the natural, natural barber shops, hair products, combs, brushes began to be sold, and these shops were called now breed confirmed, the Black shop, these were our Negro businesses and we were Black and proud.

Because of our cultural nationalism, we're being super exploited. That is, we're robbed by finance companies when we buy cars, and furniture, and we're robbed by Black capitalists in these various Black shops who are selling culture for money — Blackness for money. Cotton African print shirts are being sold by New Breed for \$30 and \$40. This is highway robbery. So, Cultural nationalism leads to the super exploitation of the poor Black, while middle class clowns and barbers of varying shades of Black and get richer, by spending up so-called Black stores. Is-

with money. What cultural nationalism, once one realizes his how one did was open the pants of the Black youth. His moral value, then bourgeoisie taught so darker he knows that he must not tolerate swayed well-offs and owners, who slavery, oppression, capitalist — rather than drive the final racialization any longer. It is at this police out of the common, simply point that the slave-owners upholders got African dances, picked up some of liberation, sharpened his razor, culture in the white genre, and he steals a gun, shoots a police, robe came accepted by the students and Black, never groomed of a school, forced known by such society names. He didn't a job for men, runs a car as "Jack and Jill," New Breed, U.S. out landlord off, burns up a college on the Yoruba Trade of New York, field or grape field, shoots down a Black capitalist will only insure a holocaust.

Cultural nationalism creates rich individuals, rich families, such as they are afraid to force two being the Kennedy with 600 million dollars — universal human struggle, the lack, the racist despots with 7.5 have more against the have, the poor 10 billion dollars, a class named have against the rich. Cultural nationalism and laughs with 2 billion. All of them is a function, a mutation in a these racist must be robbed common people's development. Listen to this: plenty. We want all our common freedom is a state not limiting a need to be rich. We want all the particular culture, race or people, wealth redistributed, all the media, and therefore the principles upon due redistribution. All is the man which a struggle for human rights alone given to poor. We want rights based, must be all inclusive, to make the last first, and the first must apply equally for all people, last. In short, we must make the freedom, equality is not relative, revolution forced with immediate change. For example, the struggle at San Juan can visit a "Black shop" the Francisco State is based upon three principles.

Another cultural nationalist of cultural nationalism is the cult of the personality that it creates. In all of these groups one person appears as in the spirit of the cult, the only this is a bourgeois manifestation of a class division of superior and inferior, of rich and poor, high and low. If it changes comes, if the revolution is to be made, it will be made by the people organized by a vanguard. The job of the vanguard is to show the people strategic method by which to resist oppression, the oppressor, and the oppressors, lackeys, who are nondescript cultural nationalists, traitors, agents-promoters, in short, all of the Black bourgeoisie.

The only brother we have today is the brother who will help us make the revolution. Having Black skin has nothing to do with being a freedom fighter. The standards are universal; what man will use the gun as they did in Los Angeles, California. A Black pig, who are members of the U.S. organizations led by a bald-headed pig named Ron Karenga, murdered 2 of the highest officials of the BLACK PANTHER PARTY, on Friday, January 18, 1968, at U.C.L.A. Bunchy and John were shot. With brutal 357 magnum pistols John's stomach was blown out through his back, Bunchy was shot in the chest, his lungs were blown out of his back because he and John were leading the students at U.C.L.A., as well as the Black community in Southern California in a struggle against white supremacy in its most vicious and murderous form; the Los Angeles police, who kill our babies, racist educators, who kill our minds, and the vicious businessmen who sell us meat killed by filthy flies. These are the real reasons for the murders, the given reason for the murders is that Karenga wanted to be Chairman of the Black Studies Department at U.C.L.A., a \$20,000 a year job. This most clearly shows us that cultural nationalism is capitalism, gold digger lovers, and how murderous capitalists are. Karenga had apprentice "Bunchy" Carter, the Deputy Minister of Defense of the BLACK PANTHER PARTY, and John Jerome Huggins, Deputy Minister of Information, murdered for \$20,000. So we see how capitalist, brutal and treacherous cultural nationalists are. Therefore, we must end this madness. We will make the revolution by fighting with the basic tool, the people organized and armed with the correct ideology and gun, or we will continue to rot in our ghettos. As for the PARTY, we will root out cultural nationalism.

BY:

George Mason Murray
Minister of Education
BLACK PANTHER PARTY

DEATH TO A "GOOD NIGGER"



You "good nigger" not there living and vacillating, jeopardizing your life and the lives of your people. Closing your ears to Revolution, Liberation, and a United International Liberation Struggle. You say you're tired of your people being exploited and oppressed and you mean to bring about a change. Well, "good nigger," already change that's going to come about with your vacillating and living will be a mass genocide on you and your people. You might as well be the same imperialist, exploiting dog that has failed oppressed people of the world. Because you're definitely out to destroy yourself as much as any capitalist racist. "Good Nigger," why do you come up with statements like "Violence is not the answer," when someone speaks of self-defense? Violence! You speak of violence, well what the hell do you think has been perpetrated on Black people for over 400 years? Or can you deny your history? Can you deny the racist Power Structure does not give a damn about justice, liberty, equality, freedom, and peace? It means less money in his pocket. Yes, "good nigger," you can deny it... You say "end racism and everything will be alright"? Can you deny that the system is not a product of the racism, that racism is a product of the system? And can you drop death to a "good nigger" and long live a Revolutionary? Yes, "good nigger," you can deny it.

1. A fight to the death against... 2. The right of all people to determine their economic, political, social and educational destiny... 3. The right for the people to seize power, to carry out all their goals, and answer all their needs. In short -- ALL POWER TO THE PEOPLE... These are principles that all true men bring can fight for. The fight is being waged by Black, Brown, and dynamic in an organized Red Yellow students, and workers, in order to make the environment...

PUPPET HAYAKAWA V.S. BOOTLICKER WILLIE BROWN



Puppet Hayakawa and Bootlicker Brown exchange heated words on roots of campus crisis . . .



. . . but as the debate fires up, Pig Mayor Alioto tugs Puppet Hayakawa's shoulder . . .



. . . as Pig Chief Cahill puts a similar friendly arm on Bootlicker Brown and tempers ebb



Gramma BOOKS

COMPLETE MARXIST WORKS

Black Struggle & Colonial -

Revolution, Labor plus

Literature from Vietnam

& Cuba

2509 TELEGRAPH AVE BERK. 841-9744



The People's Liberation Army of Vietnam

COLOMBIAN PEOPLE'S LIBERATION ARMY

Revolution, organ of the Colombian Communist Party (Marxist-Leninist), recently published a document which pointed out the tremendous achievements in the first year of the revolutionary armed struggle led by the Colombian People's Liberation Army, and called upon the revolutionary people of Colombia to strengthen their struggles and strike hard at U.S. imperialism and the Colombian oligarchy.

The document was jointly issued by the Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the Regional Patriotic Committee of Alto Rio and Alto San Jorge.

It pointed out first of all that the broad masses of the Colombian people are rising up in struggle in all parts of the country and their political consciousness is rapidly heightening.

It said: Standing in the forefront of the triumphant struggle of the Colombian people is the Colombian Communist Party (Marxist-Leninist). In Colombia, "the People's Liberation Army, the armed arm of our Party, has emerged as the main growing strength daily. Today, it has become the brain and spine of the armed struggle of our people."

The People's Liberation Army, it continued, "has unfolded its struggle on three principal fronts: fighting the enemy, undertaking and developing production and build-

ing, educating, organizing and arming the broad masses of the people, our people's army is fighting under the slogan of 'absolute confidence in victory, profound and boundless love for our people and irreconcilable hatred for bourgeois enemies.' We are convinced that we are bound to win the fight."

The document said: "Parallel to the People's Liberation Army, there have appeared the regional peasant militia and the regional patriotic committees. The last mentioned are the embryo of a patriotic front for liberation."

It pointed out: The People's Liberation Army replied to the suppression of U.S. imperialism and its operations in the first year beginning from June 1967, in the first year's combat, the People's Liberation Army killed or wounded many enemy soldiers, captured a number of weapons and recovered the U.S. imperialist outposts and from the oligarchy hundreds of thousands of pesos' worth of goods. It also recovered several thousands hectares of land and thousands of cattle and horses from the hands of the big landholders. In the course of fighting, "the People's Liberation Army has forced ahead in its development and its constant determination has brought about great success. These successes are strengthening our people's confidence in and profound love for their own armed

forces."

The document condemned the reactionary authorities for trying to prevent the people's inhabitants. It stated: The Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the patriotic committees, carrying out the line of the Party and applying the thought of the great leader Comrade Mao Tse-tung, shall continue to stand at the head of the people and point out to them the road of revolution.

It called on the Colombian people to continue with conscious struggles the repression, oppression and exploitation of the people by U.S. imperialism and the Colombian oligarchy and to firmly support the People's Liberation Army. It also called on all the fighters of the People's Liberation Army and revolutionary peasant militia to make their efforts in consolidating the cause.

Revolution has also published war communiques No. 9 of the People's Liberation Army which reported the combat achievements of the People's Liberation Army in June and July, 1968. The communiques pointed out that the People's Liberation Army has grown stronger in the course of fighting.

In the first eight months of fighting, eight detachments were set up, including the "Maria Cano" detachment composed of women fighters.

WORKERS CONTINUE STRIKE IN DEFIANCE OF TYRANNY

SIAM

The worker and student movement has been surging forward since the end of last year in Spain, which is ruled by the fascist chieftain Franco. Confronted with this vigorous people's movement, the Franco dictatorial regime, causing little all protest, declared a nationwide "state of emergency" on January 24. But this reactionary measure only stirred up the indignation and resistance of the Spanish people, who have a glorious tradition of struggle, will force.

Workers' strikes and rallies took place in Madrid, the capital, and Bilbao, the industrial area in northern Spain. In protest against the "state of emergency" announcement and ruthless repression, on the evening of February 1, the people in Madrid came out against the "emergency" repression. They shouted "Freedom! Freedom!" and held placards reading "Franco,

murderer!" and courageously and bravely fought the fascist policemen.

In the key industrial city of Bilbao, about 15,000 workers went on a two-hour strike on January 31 against the capitalist owners' unjustifiable sacking of a worker who openly opposed the government announcement of the "state of emergency." Then on February 3 and 4 the workers in four of the city's steel plants damaged tools. By February 6 some 25,000 workers in the Bilbao area had joined the ranks of the strikers. The strike was the biggest ever in the Bilbao area in recent years.

Repression of the revolutionary people by the reactionaries can only arouse fiercer resistance from the people. The fascist suppression by Franco's dictatorial regime can be no more than the Spanish people. On the contrary, it will only cause its collapse.



WASHINGTON/MOSCOW COLLABORATION INTENSIFIED

Shortly before and immediately after Nixon took office, the renegades in the Kremlin went out of their way, openly and covertly, to flatter and toady to the new boss of U.S. imperialism. Impatient to establish connections with the new set-up of the American monopoly capitalist class, they engaged in wide-scale diplomacy behind the scenes in Washington, New York and other American cities. They even sent a delegation of what they called "public leaders" to the United States to "exchange opinions on Soviet-American relations and a number of current international problems." In their own words, all this represents "joint efforts . . . to solve the ripe international problems" with U.S. imperialism. Even Western reporters were "amplified" by the Soviet revisionist renegade clique's feverish anxiety to do business with U.S. imperialism at the first opportunity.

The British paper Evening Standard published a Washington report on January 29, saying: "Soviet diplomats, it is now known, contacted members of the Nixon staff in New York shortly before the inauguration and extended talks took place with Henry Kissinger, Nixon's White House adviser on

foreign policy. And over the last few days Georgi Sholov, the political commissioner of Fravda . . . has been in Washington for quiet talks with key members of Congress." The paper added: "The pace and urgency of the Soviet approaches have surprised most experts here." It quoted a U.S. official as saying, "It's so promising . . . I've never known them to be in this much of a hurry."

The nauseating fawning on the new U.S. imperialist chestnuts by the clique of Soviet revisionist renegades and their impudence to fraternize with U.S. imperialism are not only a new exposure of their true colors as renegades but also a confession of their difficulties and dire plight both at home and abroad.

U.S. imperialism quite appreciates the way the Soviet revisionist renegade dance to its tune. U.S. News and World Report, a U.S. monopoly capital mouthpiece, said, "High on the Nixon agenda is the search for better relations with Russia."

One of the important items in the further counter-revolutionary global deals between the United States and the Soviet Union now under preparation is the so-called limitation of nuclear missiles. As a "gift" to Nixon on the day of

his inauguration, the Soviet revisionist renegade clique made a "proposal" on this question to U.S. State Department spokesmen. Mikoyan declared that U.S. imperialism "is giving priority consideration to the question of negotiating talks" with the Soviet revisionists.

Nixon himself made it clearer still on January 27 at his first press conference after assuming office that talks on this question were only the beginning of a series of counter-revolutionary global deals between the two countries. He said: "What I want to do is to see to it that we have strategic arms talks in a way and at a time that will promote, if possible, progress on outstanding political problems at the same time." Western news agencies pointed out that Nixon's statement showed he was ready to have "a broad dialogue" with the Soviet revisionists and he hoped this could gradually lead to "concerted efforts" by U.S. imperialism and Soviet revisionism "on a scale never previously achieved."

At his February 6 press conference, Nixon indicated that the United States agreed to the reneged proposal repeatedly put forward by the Soviet revisionists that representatives of the United States,

the Soviet Union, Britain and France should hold meetings at the United Nations to discuss a so-called "political solution" to the Middle East problem. He stressed that "initiative" on the problem "must be multilateral." This means U.S. imperialism wants the four countries to take "joint action" to put pressure on the Arab people and compel them to swallow a fraudulent "political solution." Nixon again dropped the hint to the Soviet revisionists that if they wanted to catch the deal with the United States on the "limitation" of the missile race, they must collaborate still further with the United States regarding a settlement of the Middle East problem; that is, they must join the United States in efforts to stifle the just struggle of the Arab people, the armed struggle of the Palestinian people in particular.

In response to the call by Nixon for an "open society," the Soviet revisionists have granted permission to the U.S. Overseas National Airways to operate 20 chartered flights between New York and Leningrad for 1969, beginning from March. Each flight will bring 200 American "tourists" to the Soviet Union to spread malicious bourgeois influence among the Soviet people. For its part, Soviet rev-

isicism sent delegation after delegation to the United States to "exchange." It also quietly agreed to send an "observer" to a conference on the "communications satellite system" in Washington this month. This means that the Soviet revisionists will join the U.S. imperialists in the dirty activities of collecting information.

During this intensified collaboration that was being worked out between U.S. imperialism and Soviet revisionism, U.S. News and World Report, in a recent article, divulged the criminal objective of U.S. imperialism and Soviet revisionism, the two main ferocious enemies of the revolutionary people of the world, which are collaborating and struggling with each other in their vain effort to reddivide the world between themselves. It said: "What the Kremlin wants from Mr. Nixon is unagreed more than that the U.S. and Russia should get together and divide the world into spheres of interest and influence, with a few 'no-man's lands' open for grabs."

The more U.S. imperialism and Soviet revisionism intensify their collusion, the more clearly will they reveal their bourgeois features before the people of the world and the more quickly will they go to their doom.



PIG HARASSMENT

HARASSMENT OF BLACKS IN SACRAMENTO WHITE FRONT STORE

On February 2, 1969, at 4:40 PM Capella went out to talk to her, myself along with the Lieutenant. After talking with the lady, the of Defense Jerry Davis, Captain of Capital and I decided to go to Defense Charles Brownson and Bro- White Front Store and take a photo their. Odega went out to White of the imposter. We were joined by Front Department Store in South Brother Odega and Lieutenant of Sacramento on complaints of ver- Defense. Since the lady said her son people. They called asking why kids were surrounded by them were the Panthers searching illegal crackers with sticks, wrenches, people in the store for looking and other weapons. We decided to pick up. At first we thought it was safe precautions. just a drunk call until the calls continued.

When we got to White Front we went to the manager's office. Since the latest complaint was that a the manager was so hostile, we Black woman and her kids were then asked to see the manager. He intimidated and threatened by the didn't come out of the manager's store clerks and the nigger store office, and we noticed the manager waiter. It was found that the nig- was probably calling the pigs to get had been impersonating a Pan- as left. When we got outside a ther to talk confidence of the few cars of pigs were already driv- ple, so he could hold them for the ing up, and when we got to our manager. Anyway, the woman, Mrs. ear the Chief Hog was driving up. Henderson, and her kids, were sur- Chief Hog Masterly then ordered rounded by the cracker store clerks his dogs to surround us. The Cap- and the nigger. After they found him asked if we were being ac- cessed and they said we were being detained. After producing iden- tification, we were handcuffed and when they came, they checked with placed in the pig pen. They wouldn't the manager and told Mrs. Hen- tell us until we were downtown, Jerryon "there's nothing we can do that we were booked for disturbing since you weren't harmed," Mrs. (the peace, Bat) was \$125.00 apiece. Henderson had her daughter with her at the time, and her daughter is expecting a baby any day. As a 7:45 p.m., and bailed out at 11:00 result of the incident the daughter p.m. On Monday, we pleaded not was almost hospitalized. After the guilty to the charge and have to incident. Mrs. Henderson contacted return on February 23, 1969.

We were booked at approximately a five lawyer for a possible suit in the case, but got the run around. She then called the BLACK PAN- THER PARTY, and the Defense

James Mott
Lieutenant of Education
BLACK PANTHER PARTY
Sacramento, Calif.

BLACK WOMEN AND THE REVOLUTION

"Subjectivism" ... from a Male's view it sooner than others, for point of view

Revolutionaries are a small but Black women today relate to the 1960s, revolutionary women are revolution only from the viewpoint of Black women are for the of Culture Nationalism. They re- sistent part selfist and subjective, late to the "natural" look, the Afro is past times Black men existed dress, and they slug on courses in in a matriarchal society, where Swahili. The Black women's man- the women were the only mem- may also relate to all of these- hers of the family to work. This things, the when the Black man condition created a feeling of super- sordid to Black women.

Black women have failed to see woman wants to tell apart. She calls that this unbalanced economic con- tion helped to rob the men of their hole crazy. To a great extent, her members). The young Black man the attitude explains the high rate of day in a revolutionary consciousness divorce among Panthers and other or unconsciously. Some come to revolutionaries.

DATE: February 20, 1969 (date of recording: February 21, 1969)

PLACE: Shield's Park, North Rich- mond

TIME: Between 1:30 p.m. and 4:30 p.m.

CAUSE OF ACTION: Police officer claimed Bruce (Mrs. Stokes' son) was riding on a stolen bicycle.

MRS. STOKES' STORY:

"My children were at the park playing last night. Bruce (10 years old) told me that a patrol car was getting in the car for and where they was him across the shoulder they were taking him, so he was with a stick. Ricky (7 years of age) afraid. The cops then started sifling- was sitting at and missed when he lag Bruce around. Of course, this dashed. James Otto (14 years of the other children and they age) was hospitalized because of the came into the act. Jackie (14 years fractured arm he suffered at the of age) told police not to sifling hands of the police that night. Bruce around. The police looked at her, walked over and started push- ing her around. Walter (17 years of age) told the police not to push him to his home crying and telling Jackie around. The police struck him what was going on at the park, Jackie and tried to hit her in the Donnell went to investigate her story face. But she covered her face with and they arrested and looked him because of this.

The police then refused for help. I went down to the police station After the other cops came, they to see my daughter after they had started messing with Walter. They arrested her. I wanted to talk to said him to go home and get his Police Chief Murphy, but the po- brotherly to come and help him. Iafeman on duty wouldn't give me Some of the other police were hold- the number. I talked to the Ser- gent Jackie. Walter told them to stop going at the window and he told me feeling on Jackie. They were trying I was going to jail if I dared us to drag her into the bathroom. At more trouble, The Sergeant grabbed one point, they had her on the ground my arm and Carl (15 years of age) tried to remove the Sergeant's hand from my arm. That's when the three-for-all fight started.

The first time I knew about the fight was a little after it had started. One of my boys complained at home about somebody fighting at the park. I said him that it was just some- body and he was playing. He kept saying no. I asked him, he was strangled by the somebody was fighting because three police and beaters and his head was was a lot of police cars around the along against the wall.

park, I was dressing for work and didn't have my clothes on so I just threw a coat on and ran down to the park to see what was going on. I tried to ask the police what was going on; I told them that these were my children. They didn't answer me. They just started beating on me with a stick. Walter really got mad when he saw them beating on me and he told them to stop. They turned around to start beating on him again, but I told him to run. He couldn't run too fast because of his previous beat- ing from the police, plus he had a wound on his side where he had been at the police station to inquire about her son's bike. They (the police) grabbed her, threw her on the floor with his knee (her back to hold her down. He couldn't do this effectively because she was pregnant. She started vomiting and asked for medical attention, but this was refused. Both Jackie and Minnie were searched by a police- woman in front of four male of- ficers.

Till now, nobody knows what has happened to the bike. The Sergeant called somebody to ask what should be do with the bike. The man said him I don't give a damn what you do with the bike. I saw the Sergeant slam the bicycle down on the side- walk. I didn't take all my kids to the doctor because I thought the police were still outside and I was afraid of what they might do. Doug Eli- son came out to collect information about the incident that same night. The police had Minnie in jail on felony charges. She was charged with:

1. Kicking out the door.
2. Kicking out the window.
3. Kicking an officer.
4. Hitting an officer with an umbrella.

The irony of this racist brutal action by the pig department of Richmond was the fact that they perpetrated these atrocious acts not because of a stolen bicycle. Because the bicycle belonged to the boy that they first started beating him because the child was Black, and the job of the pigs is only to protect the avaricious businessman in the Black Community who steals from Black People and in essence is the criminal.

THE BLACK PANTHER PARTY says Black People must unite and defend themselves from this racist decision society.



REFORM OR REVOLUTION?

A Black child sits in a classroom and stares aimlessly out the window. In front of the class with her back turned, a teacher addresses the class and at the same time writes arithmetic problems on the blackboard. The teacher teaches, using examples and talks about taking 14 apples and dividing them with 7 friends and ending up with 2 apples apiece. At the sound of the word apple, the Black child's face looks up and he seems to know what she's talking about, but soon his mind returns to the 14 apples and he wishes he had something to eat. The teacher in the meantime drones on and on about remainder and quotients. The result of this is that the child falls farther and farther behind. The root cause of this problem is not mental incapacities or cultural deprivation, but HUNGER.

It's a vicious circle that Black people are caught up in this country. They TELL US, you're hungry because you're poor . . . You're poor because you haven't got the best jobs . . . You can't get the best jobs because you're uneducated and, you're uneducated because you didn't learn while you were in school, and you didn't learn while you were in school because you weren't interested. And every time the teacher mentioned 5 apples or 6 bananas, your stomach growled. How can a person be expected to pay attention and learn about history, math, science and other subjects that are abstract to his reality when his mind is concentrating on a very real and concrete problem? Where is the real need coming from? The people have cried for relief without getting it for too long. The BLACK PANTHER PARTY stands as a true representative of Black people's desires and needs, realizes that this vicious circle and chain of events must be broken. It cannot and must not be allowed to continue. In the words of our chairman Bobby Seale,

The chain was broken; a free breakfast program was born in Oakland.

The breaking of this chain opens up a new era in the Black colony of Afro-America. The important aspect of this era lies not merely in the fact that the chain was broken but in the manner in which it was broken. The capitalist ruling class of this country knew that this hunger existed and had the means on hand to eliminate it. The proof of this lies in this government's own congressional report on hunger in America. At the same time that it acknowledges this hunger, the fed-

eral government pays some of its Senators not to grow food on their land and also destroys thousands of tons of wheat every 2 years. What happens though is that to give away wheat would lessen the price of wheat on the open market and profits would be in danger. So the ruling class sees this food give-away as certainly not in their best interests, which is always measured in dollars and cents and never in human suffering or lives.

The vacillating Black bourgeois is class who claim to have made it on their own and who have historically paid lip service to the oppressed

and rejoiced at having "escaped" from the ghetto, knows that this hunger exists. All the civil rights organizations with their middle class orientation know that this hunger exists and have resources and manpower to do something about it, but instead of concentrating on the real and important needs of the people for food, the class weakness of bourgeois society surfaced and their true allegiance showed themselves. These people and their organizations indulged in subjectivism and petty bourgeois individualism and went off chasing a false dream of integration into a sick society and a moral instead of a political problem, and our children went to

school hungry. In Oakland, California, the people under the leadership and guidance of the BLACK PANTHER PARTY, understood this and broke this vicious circle and gave our children what is essential. And from that moment on, this is where the important aspects of this revolution lie: our party have always been for the one who has come to see and care in 1969, that our children were going hungry. And this is where our party differs from previous parties and groups that claimed to have the people's interests at heart. Our party as a revolutionary party made up of activists and is a party that courageously follows the examples of pasting words and ideas into action as exemplified by our founder and Minister of Defense, Huey P. Newton. Huey P. Newton holds that a machine is not functional unless it produces what it is designed to produce. Our party took this basic desire and need of our people and brought it into reality working alongside the people, thus combining theory with practice.

To the balked, the narrow-minded and the wavering foot, this may seem as though the BLACK PANTHER PARTY now endorses reform action and is no longer interested in revolution. What these persons fail to see is that by developing a blueprint that the people can use to solve their problems and by showing that it can be done, our party takes another step forward on the path of successful revolution.

Unlike the bourgeois and petty bourgeois groups that operate on federal funds and poverty grants and breed nothing but distrust and distrust, unlike pork chop nationalistic organizations like the Los Angeles based US which openly goes into business with the capitalist class riding on the backs of the people, exploiting and oppressing the people and murdering to weaken the people's revolutionary camp, the core of our party comes from the workers and the masses and all our actions are designed to strengthen the people's revolutionary camp and not the enemies' reactionary camp. Our party correctly understands the necessity of our people taking part in collective socialist actions and ridding ourselves of all selfish petty bourgeois individualistic tendencies through hard work and self-sacrifice. The party members and parents are there five days a week at St. Augustine's Episcopal Church on 27th and West every school morning from 7-10:00 a.m. and feed an average of 130 children a day. THE BLACK PANTHER PARTY realizes the responsibility and the burden we bear. Our pilot program will soon be expanded throughout our communities to every single child who wants it. Our party is out, by, and for the people; and can never divorce itself from the interests of the people.

All power to the people
Black power to Black people
Panther Power to the Vanguard.
Landon Williams

Breakfast for School Children

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Augustine Episcopal children's program: breakfast in the morning for Oakland's school children in the Black community.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of these breakfasts will exist now before school hours at St. Augustine's Church, 27th and West, and the Black Community Center, at 42nd and Grove Streets, EVERY SUNDAY MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before entering school. The schools and the Board of Education should have had this program instituted a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community—mothers, fathers, grandparents, grandmothers, grandfathers, and others who are trying to raise children in the Black community where racism oppresses us—are asked to come forth to work and support this revolutionary program. Send food, gifts, cash, bread, and meat for the stomachs in their pits at which it comes in properly preparing our children for education. **DO IT NOW.** Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3206 Shattuck Avenue, Berkeley or contact Father Neil at Black Community Center, 27th and West, 424-1516. Information persons may also contact their telephone friends at 808-4211 or sign up with other community people and children to full stomachs and better education of Black children.

We urge as many mothers and other Black citizens as possible to unite with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the Black community to donate the necessary food and utensils to prepare the foods for our children. Call the Black Panther Office at 415-0104 or 415-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. News or Black may be sent to St. Augustine Episcopal Church. Just let us know, both Black and white communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2624 WEST ST., OAKLAND

☐ Money ☐ Food or Utensils (State Kind and Quantity Below)

If Mother's Involvement for your tax exemption

Name

Address City

State Zip

MAKE CHECKS TO: BPC - ST. AUGUSTINE'S CHURCH

"THE BLACK PANTHER PARTY is going ON to make sure the desires and needs of the people are answered."



PORK CHOP

The Propagators of cultural house niggers as tools to divide nationalists are no more than the the field niggers from their mass super natural totemism they expose to liberation.

They are for the most part entire reflection of the nationalist bourgeoisie. They epitomize the idealism of Ron Karenga, the high priest of psychedelic rhetoric and Pork-Chop nationalism. We must draw a clear line of demarcation between ourselves and the enemy, be they black, and his hair is usually, faded half-headed, pork-chop nationalists. We realize that this or the various tactics of this form of the nationalist system. The pork-chop of our people, it is detrimental to nationalism, is very dangerous to our people and is only a reflection of white racism. They show Black Capitalism which is Black Hitler! We're not going for it any longer, because four hundred years of oppression and a history of rebellions are directly related to sell-outs, filthy capitalists, and traitors.

We say we know where it's at, and it's up to the BLACK PANTHER PARTY to expose and to denounce all the piggish rhetoric spawned by these buffoons, and turn them over to the people.

We know that you, the people, despise cheap rhetoric spoken by these reprobates, that reject the words of the slave master.

We as a people's party understand that the natives are using the

Let us first define the house nigger and the field nigger. The house nigger is the type of nigger that will break his neck to please his slave-master. Furthermore, he constantly talks about Black Power, I'm ourselves and the enemy, be they black, and his hair is usually, faded half-headed, pork-chop nationalists. We realize that this or the various tactics of this form of the nationalist system. The pork-chop of our people, it is detrimental to nationalism, is very dangerous to our people and is only a reflection of white racism. They show Black Capitalism which is Black Hitler!

We're not going for it any longer, because four hundred years of oppression and a history of rebellions are directly related to sell-outs, filthy capitalists, and traitors.

The field niggers, that's us, are the ones who hate the slave-master. We are the ones that know there can be no peace between the master and the slave until the slave is free or the master is dead. It's time to intensify the struggle and to call a spade a spade, a snake a snake, a dog a dog, and a pig a pig, be he Black or White. Because the people are going to deal with it by any means necessary.

Niggers talk about capitalism. They enter to it, when a black person is in business to make a profit, as "Black Capitalism." This so-called "Black Capitalism" is designed for the masses of black people. The black bourgeois and cultural nationalist seem to believe that anything with the word black in front of it is good for the masses. The word capitalism and the use of capitalism by the power structure has done only two things for the Black masses. It has exploited our people and shut us into four hundred years of black madness.

That house-bored fool in Washington, D. C. is spouting about Black Capitalism and all Black Capitalism is, exploitation of the mass of Blacks by Blacks.

The country was founded and built on capitalism at the expense of the Black masses. From the time we set foot on this continent until today, the power structure has used itself to its own capital gain. We were exploited before 1865, or as they say, when

we were slaves. Even after 1865 the power structure exploited our black-bourgeois in a position to people who worked in the field and further exploit the masses. It is both this country, when cotton and still part of the struggle to keep the people oppressed. It is not merely a race struggle but a class struggle. The Black, so-called capitalist, as it was in times of slavery, is nothing more than a house nigger given crumbs off the table of the power structure to appease him. It does not only appease him, but puts him in a position (so he thinks) that is better (class-wise) than the position of the field nigger.

Now the capitalist along with his black counterpart are still exploiting the masses with slogans and technology. The white capitalist, the same one who a few years ago was producing products in straight hair and turn skin lighter, is making products to "help" us have a natural look. He has even taken our hair, the hair he makes fun of, and has put natural wigs on the market. He and these capitalists suggest that we go African styled clothes and have mass produced them out of cheap material and sell them to the "I'm Black and I'm Proud" set, at prices they can hardly afford. These people are selling things at a tremendous mark-up to Black people in their attempt to exploit the community while the community is in a state of slow decay.

This Black capitalism as set forth before 1865, or as they say, when in Washington is nothing but a move

by the power structure to put the people who worked in the field and further exploit the masses. It is both this country, when cotton and still part of the struggle to keep the people oppressed. It is not merely a race struggle but a class struggle. The Black, so-called capitalist, as it was in times of slavery, is nothing more than a house nigger given crumbs off the table of the power structure to appease him. It does not only appease him, but puts him in a position (so he thinks) that is better (class-wise) than the position of the field nigger.

If the masses take a good look they can see that black-capitalism will never benefit them. The things be masses need the most are education, by co-opting our efforts, money, and knowledge we can better help the masses break away from, and finally defeat, the slave-master.

The new term "Black Capitalism" is nothing but the same old stew warmed over.

By Jolly

CAPITALISM

WHO DECIDES FOR THE BLACK COMMUNITY?

Daily decisions are made which affect the lives of black people in their community. These decisions have effect on the kinds of schools black children attend, the way the law is enforced, the kinds of jobs held by black people, and the types of political and economic structures under which black people will live. The question is, who makes these decisions? Black people don't decide for themselves. The answer to the question is obvious. The decisions are made by others, namely whites. Whites who live outside the community make decisions that affect the lives of black people. Black people are still relegated to a position of subservience and treated like immature children by the white ruling class.

community yet they have no say in the things that affect that community. They either totally lack the necessary power or they fall large sums of money to "correct" or utilize the potential power they have in making decisions in their own interest. Consequently, white racists are constantly in a position to decide what's good for the Black community.

The so-called Model Cities Program is a prime example of how this works. The M.C.P., like all laws, poverty programs, outlines certain goals which are supposed to be going to take it upon themselves to Black people; however, the humanitarian goals of these projects become obscured and turn of their greedy hands into them, for only "good" that a Model Cities

community, yet they have no say in the things that affect that community. They either totally lack the necessary power or they fall large sums of money to "correct" or utilize the potential power they have in making decisions in their own interest. Consequently, white racists are constantly in a position to decide what's good for the Black community.

If this program then transforms as to this far indicated, Blacks be forced to move on that fact. representatives allowed to participate in the making of decisions can be built -- which will be followed only minor part-white-owned realty and construction companies and hastily established white-controlled non-profit Black corporations and foundations.

Under these circumstances, the practically all of the other so-called

community, yet they have no say in the things that affect that community. They either totally lack the necessary power or they fall large sums of money to "correct" or utilize the potential power they have in making decisions in their own interest. Consequently, white racists are constantly in a position to decide what's good for the Black community.

However, the people who really need assistance will not reap the benefits. They will, in all probability, be forced to move on that fact. divisions can be built -- which will be followed only minor part-white-owned realty and construction companies and hastily established white-controlled non-profit Black corporations and foundations.

What must be realized also is that the Model Cities Program and able to decide for ourselves. Once we have power, we will be able to decide for ourselves. Dynamite

community, yet they have no say in the things that affect that community. They either totally lack the necessary power or they fall large sums of money to "correct" or utilize the potential power they have in making decisions in their own interest. Consequently, white racists are constantly in a position to decide what's good for the Black community.

What the black community really needs is POWER, and not another money-making project for the white community. Once we have power (economic, political and brain) we will be able to repair our own communities, without waiting until whites say that it should be done and then proceed to tell us in what ways we must do it.

Dynamite

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE



1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW GUNS BABY GUNS



HUEY NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

EDITORIAL STAFF OF THE BLACK PANTHER

National Treasurer
Minister of Defense
HUEY NEWTON

Chairman
BOBBY SEALE

Editor
Minister of Information
EDRIDGE CLEAVER

Managing Editor
Deputy Minister of Information
FRANK JONES

Revolutionary Artist
and Layout
Minister of Culture
EMORY DOUGLAS

Contributing Editors
(Positions Open)

Editorial Assistant
(Position Open)

Student Editors
(Positions Open)

Distribution Manager
VIRGIL MURRELL

Consultant
SAM YARBER

CENTRAL COMMITTEE OF THE BLACK PANTHER PARTY

Minister of Defense
HUEY P. NEWTON

Chairman
BOBBY SEALE

Minister of Information
EDRIDGE CLEAVER

Chief of Staff
DAVID MCLEOD

Field Ministry
UNDERGROUND

Minister of Education
GEORGE MURRAY

Minister of Finance
MELVIN NEWTON

Minister of Foreign Affairs

Minister of Justice

Prime Minister
STOKELY CARMICHAEL

Communications Secretary
EATHEN CLEAVER

Minister of Culture
EMORY DOUGLAS

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STATES and LOCAL STATES, including all captains subordinate to either national, state and local leadership of the BLACK PANTHER PARTY, will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national discipline by national, state or state area and local committees and staff where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these guidelines by heart and apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found smuggling narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or THREATEN a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10/10-10 program should be known by all members and also understood by all members.
13. All finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only officer personnel assigned to respective officers, each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Centers.
22. All Chapters, Branches, and compounds of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self, if a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have occurred outside of the school's authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed; that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly all experiences have shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, reveals a design to reduce them to absolute destruction, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual bases. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3104 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Those Who
Know Huey. With
an introduction by
Eldridge Cleaver.



"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

- As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record" (Superior Court at 137, 138, 140, 141.)

Why was Cleave returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleave has the opportunity to defend himself at a hearing. This is how it works.

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (*Petition for Hearing in the Supreme Court*, v. 17)

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sheerin puts it:

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

[illegible][illegible][illegible][illegible]

I would like to join the efforts of all those who are working to defend Elbridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose _____ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer something to help the Committee _____

Name _____ Dates _____

Address _____

City _____ State _____ Zip _____

Profession _____ Organization or Title _____

ICDEAC, 435 Beach Street, San Francisco, Calif. 94133

Robert Scheer, Director

HELP NEEDED

Give Your Time And
Talent To The Black
Liberation Movement



BLACK PANTHER PAPER NEEDS:

TYPISTS,
WRITERS,
TYPESETTERS,
STENOGRAPHERS,
PHOTOGRAPHERS,
AND OFFICE
EQUIPMENT.

Stop By
National Office
3106 Shattuck Ave.,
Berkeley, Calif.
Or Call
845-0103 or (4)

Leave Name, Address
& Telephone No.

BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA ANTI-FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 17 inches in length.
12005 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12009 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business, (some weapons require federal registration.)

12027 -- Persons exempt from Section 12004 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12031 -- Except as provided in subdivision (f), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(f) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(g) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(h) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(i) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12551 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12560 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(1) Title X of the Civil Rights Act provides that anyone who demonstrated, manufactured, transported, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(2) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(3) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearms, rifles with barrels under 16 inches, shotguns with barrels under 18 inches, any rifle or shotgun under 36 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 15, 1968

(1) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(2) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(3) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.)

(4) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(5) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any sawed-off shotgun or rifle.

This article is not intended as a substitute for competent legal counsel.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent, you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so). But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search, therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stopped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls -- one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



PHONE: (415) 454-0236

5800 GROVE ST. OAKLAND, CALIFORNIA
—FREE PARKING WHILE SHOPPING—



MINISTER OF DEFENSE

HUEY P. NEWTON DEFENSE FUND

P.O. BOX 318
BERKELEY, CALIF. 94701

Name _____
address _____ city _____
I Pledge \$ _____
Enclosed You Will Find \$ _____

REMEMBER BROTHER MALCOM Born, May 19, 1925



Assassinated, Feb. 21, 1965

HUEY POSTER \$1.00

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALLIES IN THE
REVOLUTION—WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT:

FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO

MINISTRY OF INFORMATION BLACK PANTHER PARTY

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

BREAKFAST FOR SCHOOL CHILDREN

Effective January 20th
7:30 am - 9:30 am
Monday thru Friday
at the
St. Augustine's Episcopal Church
2824 West St. Oakland
for information
call Father Hall at 534-6684
or
883-1016
Ruth Beckford Smith at 883-0211
or inquire at
Black Panther Party
National Headquarters
3106 Shattuck St.
Berkeley, Calif.



MINISTRY OF INFORMATION

BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

SUBSCRIPTION FORM...



THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE
BLACK PANTHER PARTY



Indicate my subscription for (check one):

| | National Subscriptions | Foreign Subscriptions |
|----------------------|---------------------------|--------------------------|
| 3 MONTHS (12 ISSUES) | \$3.50 | \$5.00 |
| 6 MONTHS (24 ISSUES) | \$5.00 | \$6.00 |
| ONE YEAR (52 ISSUES) | \$7.50 | \$9.00 |

NAME _____

PHONE _____

ADDRESS _____

CITY _____

STATE ZIP # _____

COUNTRY _____

PLEASE MAIL CHECK OR MONEY ORDER TO

MINISTRY OF INFORMATION
BLACK PANTHER PARTY

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

SUPPORT YOUR NEWSPAPER—
SUBSCRIBE NOW!



NOW AVAILABLE...

ESSAYS

FROM THE

MINISTER OF DEFENSE

by

HUEY P. NEWTON

WITH FORCEFUL INTRODUCTION BY

GEORGE MURRAY

BLACK PANTHER

MINISTER OF EDUCATION

--ONLY 75¢--

OUT-OF-STATE ORDERS \$1.00
(includes postage & handling)

AVAILABLE AT ALL

BLACK PANTHER PARTY OFFICES

MAIL ORDERS MAY BE SENT TO

(NOTE: PLEASE INCLUDE 10¢ FOR POSTAGE & HANDLING)

MINISTRY OF INFORMATION
BLACK PANTHER PARTY

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

VIETNAM



We will fight and fight from this
generation to the next